

Justin	Numenius
<p>God is the Father, the First God;</p> <ul style="list-style-type: none"> • Father of all • His substance is Pneuma; • He is ungenerated (unbegotten); • He is unchangeable; • He is impassible; • He is ineffable (unutterable); • He is nameless; • He is eternal (always existing); • He is Demiurge, creator or begetter of all things but not directly, through the second God, his Son or Logos; • He sows the Logos; • He is Master of all; • He is the cause of the second God's power and existence. • He is principle of life; 	<p>The First God, The First Mind;</p> <ul style="list-style-type: none"> • Father of the Second God; • He is simple, indivisible; • Good-in-itself, source of being and idea; • He is principle of being(; • Is idle, does not create directly; • Is impassible (stable); • Is occupied with the intelligibles; • In final analysis He is the cause of everything; • From him comes the order of the world, its eternity and salvation; • He thinks out of desire for the Second God; • The First God is related to the Second like farmer to the planter, for he sows the seeds of all souls; • He is related to that which is alive, is a principle of life;
<p>The Second in rank: the Logos (Word), the Son, Jesus Christ; Second Pneuma;</p> <ul style="list-style-type: none"> • First Power of God; • Identified with Logos; • Logos is with? God and is his first-generated (begotten) of God as the Son of God; • It (He) came from the Father before the beginning of the world; • Logos generated the universe out of shapeless substratum; • It (He) generated himself as a man Jesus (quite in Greek manner of Zeus's sons) by taking shape of man through the power and will of the Father; • It (He) depends on the Father; is identified often with the Third entity in rank, the Prophetic Pneuma); 	<p>The Second God or Mind</p> <ul style="list-style-type: none"> • It (He) direct agent of creation, Demiurge; • Is agent of animation; • It (He) is occupied with the intelligibles and sensibles; • It (He) becomes creative out of desire for the third God; when he is turned toward us the bodies are animated by his radiations with which they are united; • It (He) is principle of becoming; • The Second God, the lawgiver, transplants and distributes what was planted from above, i.e. by the First God; • The Second God is good by participating in the Good of the First; • As God Demiurge is to the Good so is becoming to being (substance) i.e. as image to an

<ul style="list-style-type: none"> • It (He) is a teacher; • Every human partakes of Logos i.e. has a part of it; • It (He) is Seed of God; • Son and Logos as generated being has names: as Christ - name associated with being anointed by God for ordering all things • as Jesus - name associated with being Savior and for the destruction of demons; Lawgiver of the new covenant; also angel and apostle; • Justin identified Logos with the World Soul of Plato; • He does not accomplish anything without the power and will of God the Father 	<p>imitation;</p> <ul style="list-style-type: none"> • It (He) has double character <ul style="list-style-type: none"> - when he participates in the First God then he is the Second God, - when he participates in the world (matter) which he creates then he is the Third God; • It (He) produces from himself his own Idea and the World; • It (He) generates the world out of desire for the Third God; • It (He) implants, distributes, and transplants into each of men the seed planted by the First God -- the noetic part of the soul.
<p>The Third in rank</p> <ul style="list-style-type: none"> • The Prophetic Pneuma (Spirit); also called the Holy Pneuma (Spirit); • Divine Pneuma (Spirit);often identified with the Second in rank, with the Logos and God; • It (He) moves prophets; • It (He) speaks as a human person; • It (He) speaks as person of God; • It (He) speaks as person of Christ; • It (He) speaks as person of people; • If it (he) is separate from the Second Pneuma its generation must be by analogy the same as that of the Second in rank; 	<p>The Third God or Mind</p> <ul style="list-style-type: none"> • The Third God - Creation; • As world it is produced by the Second God. • As intellect it is related to human discursive thinking.

Relationship between the Three

- The Son, Logos born by emanation from the Father without abscission, by analogy to fire kindled from the fire, rays of sun to the sun, voice uttered from the source.
- The same mechanism must be supposed for the Prophetic Pnuema (Spirit) since in reality it is the same being.

Relationship between the Three

- Relationship between the First and the Second is as: fire kindled from the fire, farmer and planter, donor and receiver, knowledge partaken by the receiver from the donor;
- Relationship as between Father-Creator to Creation;
- Other metaphor: Father - Son (Offspring) - Descendant (Grandson)
- There are four things
 - 1. the First God, Good in itself;
 - 2. his imitation, good Demiurge;
 - 3. being (substance) which is shared between the two: that of the First God and that of the Second God;
 - 4. imitation of being (substance) which is beautiful cosmos, ordered (beautified) by participating in the Beauty of the First God.
- Everything is in everything;
- The Good is one because the second God partakes of the First.